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NORTH AND EAST PLANS PANEL

Meeting to be held in Civic Hall, Leeds on Thursday, 12th November, 2015 at 1.30 pm

MEMBERSHIP

<u>Councillors</u>

R Grahame M Harland C Macniven B Selby S McKenna N Walshaw (Chair) A McKenna B Cleasby

J Procter G Wilkinson P Wadsworth

Agenda compiled by: Angela Bloor Governance Services Civic Hall Tel: 0113 24 74754

AGENDA

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1			APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS	
			To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)	
			(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)	
2			EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC	
			1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.	
			2 To consider whether or not to accept the officers recommendation in respect of the above information.	
			3 If so, to formally pass the following resolution:-	
			RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-	

3 LATE ITEMS 3 To identify items which have been admitted to the agenda by the Chair for consideration 4 The special circumstances shall be specified in the minutes) 4 DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS 7 DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS 6 APOLOGIES FOR ABSENCE 6 APOLOGIES FOR ABSENCE 6 APOLOGIES FOR ABSENCE 7 Deconsider a further report of the Chief Planning Officer on the current situation in respect of the development granted by planning permission 14/00575/FU for a 4 bedroom detached house incorporating basement accommodation (part retrospective) 7 DATE AND TIME OF NEXT MEETING 7 Thursday 3rd December 2015 at 1.30pm	ltem No	Ward	ltem Not Open		Page No
agenda by the Chair for consideration (The special circumstances shall be specified in the minutes) 4 DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct. 5 APOLOGIES FOR ABSENCE 6 APPLICATION 14/00575/FU - 56 THE DRIVE LS15 - UPDATE REPORT 7 DATE AND TIME OF NEXT MEETING	3			LATE ITEMS	
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				(report attached)	
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Third Party Recording

Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.

Use of Recordings by Third Parties- code of practice

- a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.
- b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.



Originator: David A Jones Tel: 0113 2478000

Report of the Chief Planning Officer

NORTH AND EAST PLANS PANEL

- Date: 12th November 2015
- Subject: Update report in respect of the development granted by planning permission 14/00575/FU for a 4 bedroom detached house incorporating basement accommodation (part retrospective) at No. 56 The Drive, Cross Gates, Leeds.

APPLICANT Mr I Gordon	DATE VALID N/A	TARGET DATE N/A
Electoral Wards Affected: Crossgates & Whinmoor Yes Ward Members consulte	d	Specific Implications For: Equality and Diversity Community Cohesion Narrowing the Gap
(referred to in report)		

RECOMMENDATION:

Members are requested to note the content of this report and that contained within a further update that will be issued prior to the meeting:

1.0 INTRODUCTION

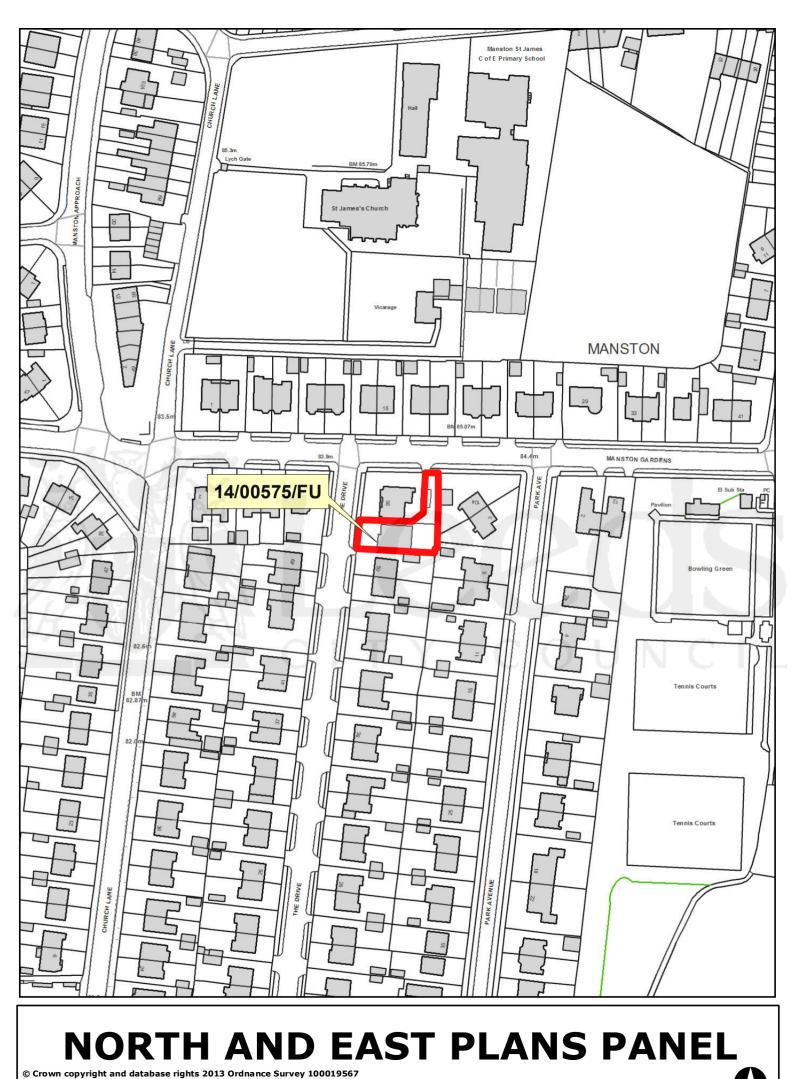
- 1.1 This report relates to the above development which Members considered at the meeting held on the 29th October. The outcomes of that meeting are summarised in section 2 below.
- 1.2 In view of the short time between the 29th October meeting and this special meeting, this report contains limited information and a further report will be necessary to update Members. This report is to be issued shortly before the meeting itself.

2.0 CONFIRMATION OF THE PREVIOUS PANEL RESOLUTION ON 29th OCTOBER 2015

- 2.1 Following a site visit on the morning of the Panel meeting, and having considered the officer report and presentation (which included a plan showing the 'as built' building in recognition some minor discrepancies when compared to the approved plans existed) and further legal advice, Members resolved the following:
 - a) Due to non-compliance with the applicant's unilateral undertaking in respect of not achieving practical completion (as defined) the Council is to proceed with arrangements to effect the demolition of the property.
 - b) Council Building Control officers are to visit the property within 7 days of the Panel meeting due to safety concerns and report back to the special meeting on 12th November.
 - c) Action to be taken in respect of tidying up the site including consideration of serving a S215 notice being given.
- 2.2 At the time of writing, a copy of the minutes in respect of this item was not available.

Background Papers:

Application file 14/00575/FU



PRODUCED BY CITY DEVELOPMENT, GIS MAPPING & DATA TEAM, LEEDS CITY COUNCIL

SCALE : 1/1500

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